

**Associated Student Government of Coastline Community College**

Meeting Agenda

September 1, 2017

8:00 A.M. – 9:30 A.M.

2<sup>nd</sup> Floor (Business Office)

11460 Warner Avenue, Fountain Valley, CA 92708

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College (ASGCCC) will hold a meeting on date listed above. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASGCCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASGCCC shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Kasie Hipp at [khipp@coastline.edu](mailto:khipp@coastline.edu), as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

To remotely attend the meeting, please log on using [CCC Confer: ASGCCC Weekly Meeting](#) or call 1-913-312-3202, passcode 716384.

Coastline Community College Mission Statement:

Coastline Community College steadfastly focuses on providing access and supporting student success and achievement. Inspired by an innovative and student-centered mindset, Coastline delivers flexible courses and services that cultivate and guide diverse student populations across the globe to complete pathways leading to the attainment of associate degrees, certificates, career readiness, and transfer to four-year colleges/universities.

**I. Organizational Items**

- I.1** Call to Order
- I.2** Roll Call

Present:	Officers:
	Carlos Bahena, ASGCCC President
	Duy Tran, ASGCCC Vice President
	Amber Gil, ASGCCC Secretary
	Jonathan (Jonhy) Gomez, ASGCCC Treasurer
	Farah Naama, Commissioner of Public Relations
	Michael Van, ASGCCC Area Rep. Garden Grove
	VACANT, ASGCCC Area Rep. Le-Jao
	Raquel Cabrera, ASGCCC Area Rep. Newport Beach

Present:	Officers:
	Kimberly Adame, ASGCCC Area Rep. Distance Learning
	VACANT, ASGCCC Area Rep. Military
	Eduardo (Eddie) Sanchez, Legislative Affairs Representative

### ASGCCC Officer Roll Call

Present:	Advisor(s):
	Kasie Hipp, ASGCCC Advisor

### ASGCCC Advisor Roll Call

- I.3 Opportunity for Pledge of Allegiance
- I.4 Approval of Minutes
- I.5 Adoption of the Agenda  
(Only changes in the order of the agenda or removal of items from the agenda are allowed. Additions must be in compliance with The Brown Act.)

## II. Public Comment, 5 Minute Time Limit per Issue

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASGCCC. Persons wishing to make comments are allowed five (5) minutes per item and fifteen (15) minutes per topic will be enforced. Please note that the ASGCCC cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASGCCC that are not on the agenda, at the ASGCCC's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASGCCC, members of ASGCCC may respond to specific questions and concerns made by the public.

## III. Club Items for Approval (all documents must be present at the meeting)

- III.1 Activation/Reactivation
- III.2 Event Approvals
- III.3 Other Items

## IV. ASGCCC Reports, 2 Minute Time Limit Per Report

- IV.1 President's Report:
  1. Board of Trustees Meeting Updates
  2. College Council
  3. Management Team
  4. District Student Council
- IV.2 Vice President's Reports:
- IV.3 Secretary's Report:
  1. District Consultation Council (DCC)
- IV.4 Treasurer's Report:

1. Budget Committee
2. PIEAC

**IV.5** Public Relations Report:  
1. President's Wing Committee

**IV.6** Garden Grove Area Representative:  
1. Student Success Committee

**IV.7** Newport Beach Area Representative:  
1. Diversity Work Group

**IV.8** Distance Learning Area Representative:

**IV.9** Legislative Affairs Representative:  
1. Student Services Committee

**V. New Business, 5 Minute Time Limit Per Issue**

- V.1** Finance Items
  1. Updates
  2. Additional items
- V.2** Movie Night 9/15, Updates
- V.3** Movie Night 9/29
- V.4** Fall Carnival 10/26
- V.5** Club Rush 9/6-9/7
- V.6** Constitution Day 9/18
- V.7** Public Relations Committee Updates
  1. Polo shirts/Jackets
  2. Social Media
- V.8** Campus Committee Attendance
- V.9** Vacant Campus Committees
- V.10** ASG Distance Learning Area Rep
- V.11** ASG Vice President
- V.12** Vacant Positions
- V.13** Alternative schedule: Michael Van
- V.14** Finance Training 9/22
- V.15** ASG Meeting Location Schedule
- V.16** Thank You Cards
- V.17** SSCCC General Assembly November 17-19
- V.18** Regional Meetings

**VI. Future Agenda Items**

**VI.1**

**VII. Advisor's Report**

**VIII. Adjournment**